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Dear 4-H Families,

Spring has finally made it to Wisconsin, and it is finally starting to look and feel like it! Temperatures are rising, school is winding down, and summer plans are being made. 4-H and the Extension Office are offering a lot of programs this summer, and we are excited for 4-H Summer Camp, Cloverbud Camp, the Ambassador Pool Party, Horse Camp, Horse Showmanship Clinic and the Sheep Workshop. However, between summer camps, the Waushara County Fair, family time and vacations, please do not forget to get started on your 4-H Record Books.

Reflecting on your year of learning is a huge part of being a 4-H member, and summer will hopefully provide time for you to think about all the great 4-H activities and achievements you have done over the last year.

With all of your summer plans, be sure to check for any deadlines or due dates for paperwork, registration or orientations.

The 2019 Waushara County Fair Premium Book is posted on the Waushara County Fair Website: <http://www.wausharacofair.com/> Click on the Junior Entry Information tab to find the fair book. A helpful suggestion is to download the premium book to your computer desktop.

The entry deadline is **Friday, July 12th at 11:59 p.m.** Entry fees are to be submitted to the UW-Extension office by July 26.

The premium book provides the rules for the fair and each department you enter in.

As always, if you have any questions, please reach out to our office.

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Dates At A Glance

June

7-9	Waushara County Horse Camp	
10	4-H Horse Association Open Ride & Meeting, Fairgrounds	6:30 p.m.
11	New Family Night	6:30 p.m.
15	4-H Foodstand Work Day	8:00 a.m.
16-18	4-H Summer Camp	
17	Rabbit & Poultry Association Meeting	6:30 p.m.
20	Area Animal Science Days, Waupaca County	
24-27	Wisconsin 4-H and Youth Conference	
29	Youth Horsemanship Clinic, Fairgrounds	9:00 a.m.—4:00 p.m.
30	June Dairy Breakfast, Fairgrounds	7:30 a.m.—Noon

July

1	Executive Board Meeting Leaders Association	6:00 p.m.
1	Leaders Association Meeting	7:00 p.m.
6	Freedom Fest—4-H Food Stand Open	5:00 p.m.
8	Dairy Committee Meeting, Courthouse	7:00 p.m.
8	4-H Horse Association Meeting	7:00 p.m.
9	Youth Plant Science Day, Waushara Cty Fairgrounds	9:30 a.m.—2:00 p.m.
9-12	Explore Wisconsin Trip/Baraboo & WI Dells	
12	DEADLINE: Entry deadline for Waushara Cty Fair	11:59 p.m.
15	Rabbit & Poultry Association Meeting	6:30 p.m.
18	Cloverbud & Explorer Summer Day Camp	3:00—6:30 p.m.
25	Sheep Workshop at Loehrke Farm	6:30 p.m.
27	Fairgrounds Work Day	8:00 a.m.—Noon
28	Ambassadors Pool Party	5:30 p.m.—8:30 p.m.



4-H Foods & Clothing Review:

The 2019 Foods & Clothing Review was held on April 28th. There were 4 youth who participated in the Foods Review.

Rachel Ballinger
Mia Rigden
Makayla Verstegen
Marisa Verstegen

There was 1 youth who participated in the Clothing Review.

Ellery Wall

Congratulations to our 5 blue ribbon participants!

4-H Countywide Summer Pool Party:

The Ambassadors are planning a Summer Pool Party for all 4-H members, their families and friends. There is no charge, as the Waushara County 4-H Leaders Association is covering the cost of the pool rental. This is a private pool party, and the pool is not open to the public.

When: Sunday July 28
Time: 5:30—8:30 pm
Where: Berlin Aquatic Center,
255 Webster St (behind McDonalds)

There will be a potluck, so bring your favorite food to share (no chips). The Ambassadors & Leaders Association will provide meat entrée, buns, drinks, plates, napkins, utensils and prizes! You are allowed to bring in flotation devices for the evening and life guards will be working. Note: arm flotation devices are not allowed.

June Dairy Breakfast:

The 2019 June Dairy Breakfast will be held on Sunday, June 30th at the Waushara County Fairgrounds. All clubs should have received information on when they are helping at the breakfast.

Waushara County T-Shirts & Sweatshirts:

We have a few Waushara County 4-H Apparel items remaining for sale:

T-Shirt—size XL—\$10 each
Sweatshirt—sizes S & L—\$25 each

Additional t-shirts and sweatshirts may be ordered, however we do need a minimum of 12 pieces. Please let the Extension Office know if you are interested in ordering.



Gildan 5000 - Charcoal



Gildan 18500 - Charcoal

Sheep Workshop on July 25th:

The Loehrke Family is planning a Sheep Workshop on July 25th at their farm for Waushara and Waupaca County 4-H members. You will learn how to prepare your lamb for the fair and how to show it. Their farm is located at N7149 Pine Hill Road, Pine River 54965. The event will begin at 6:30 p.m. This is a great educational opportunity for anyone enrolled in the sheep project, or for those who may be interested next year.

Pullorum Testing Not Required:

Effective, April 22, 2019, a waiver has been granted to persons who use poultry or farm-raised game birds or their eggs for breeding or hatching or for exhibition at a fair or livestock exhibition from the requirements requiring that birds be individually tested negative for Pullorum-Typhoid or the birds or eggs originate from a flock that is enrolled in the national poultry improvement plan, qualifies as an affiliate flock under the national poultry improvement plan, is enrolled as a Wisconsin test flock, or is enrolled as a Wisconsin associate flock.

In the case of turkeys, one of the following requirements must be met: (For turkeys that are 6 months of age and considered sexually mature)

1. The birds have been individually tested for *Mycoplasma gallisepticum* within the preceding 90 days and there has been no change of ownership of any birds since the completion of testing. Testing for purposes of a fair or livestock exhibition shall be completed before the birds arrive at the fair or livestock exhibition.

2. The birds or eggs originate from a flock that test negative for *Mycoplasma gallisepticum* during the calendar year. Testing for

purposes of a fair or livestock exhibition shall be completed before the birds arrive at the fair or livestock exhibition.

For turkeys under 6 months, you need the hatchery certificate with NPIP Certified Flock number listed on your receipt.

Livestock Committee Gift Baskets:

New this year, the Livestock Committee will be giving away gift baskets and other items to registered bidders/buyers at the livestock auction. The Committee is looking for any 4-H Club who would be willing to donate a gift basket to be given away to a buyer/bidder with a value of at least \$50. Some ideas may include: grilling basket, cooler filled with picnic items, cheese basket, gift cards or artwork. Please have your gift basket to the Extension Office by August 1st, so the Committee can decide if additional baskets are needed. If your item is perishable, please notify the Office and bring your gift basket on the day of the auction.

Cloverbud & Exploring Day Camp:

Our Summer Cloverbud & Exploring Day Camp will be held on Thursday, July 18th from 3:00 p.m. to 6:30 p.m. at the Mt. Morris Town Park.

The theme of this camp will be 'Blast Off To Outer Space'. All the educational sessions and activities will focus around a space theme and the 50th anniversary of the moon landing in 1969.

An invitation will be mailed to all Cloverbuds and Explorers in late June.

4-H Alumni Association Offers Project Scholarships:

The 4-H Alumni Association is providing 4-H members with the opportunity to apply for support for their 4-H projects.

- ★ Available to members in 3rd grade and up.
- ★ Available to both animal and non-animal projects.
- ★ A 4-H member may apply for multiple project scholarships, but the total of all scholarships cannot exceed \$50.00.
- ★ Applications are due Friday, August 9th and available from the Extension Office. You can apply for a scholarship for a project or more than one if you would like. You can apply for up to \$50 in scholarships for all of the projects you need financial help with.

New Family Night:

New, and almost new families, are invited to NEW FAMILY NIGHT! We' will share info on upcoming summer events, getting ready for the fair and record books. Join us on Tuesday, June 11th at 6:30 p.m. at the Courthouse.

An invitation was mailed to all new 4-H Families, with an rsvp due on Monday, June 10th. If you did not receive an invite, you are welcome to attend also. There will be activities for the youth while the adults meet to learn about fair entry and record books.

Freedom Fest HELP Needed:

The 4-H Food stand will once again be open during Freedom Fest at the Waushara County Fairgrounds on Saturday, July 6th.

We are asking for each club to provide workers to cover the two shifts. The shifts are:

- ★ 4:45 to 7:30 p.m.
- ★ 7:15 to 10:00 p.m.

Please call the Extension Office to let us know which shift your club will help with. We need to make sure we have enough food stand workers to cover both shifts. New this year, the Chamber has asked the 4-H to provide children's game, so we will need to ensure we can staff the games and the food stand.

Waushara County 4-H Horse Opportunities:

June

8th-10th — Horse Camp

29th— Youth Horse Showmanship Clinic with Dan Grunewald, National Judge & Clinician from 9 am to 4 pm at the Waushara County Fairgrounds.

Two Fairgrounds Work Days:

June 15th— 4-H Foodstand work day to paint the 4-H foodstand. We need volunteers (youth and adults) to help paint the foodstand, and clean & organize for 2019. The workday will begin at 8:00 a.m. until painted.

July 27th—Animal Barns work day is scheduled from 8:00 a.m. to noon. Please bring pliers, flat bladed screwdrivers, buckets and any other tools you might need to remove staples. Ladders are needed also. If you can't make it at 8 a.m., but can come by 10 or 10:30, your help will be appreciated! All of the animal exhibitors benefit from this project so please make a contribution to this project!

2019 4-H Youth Plant Science Day:

Calling all youth plant enthusiasts . . . Youth in grades 3-13 can test their knowledge about plants while learning to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. This event is held at the Waushara County Fairgrounds on July 9.

In the morning, participants will:

- Identify fruits, nuts, vegetables, trees, shrubs, flowers & houseplants
- Judge & place classes of plants
- Test your knowledge with a written horticulture test

An afternoon workshop will be taught by Heidi on flower arranging and how to design a boutonniere and corsage—this will be a hands-on workshop.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Registration deadline is June 21st, for additional information contact Charles.prissel@wisc.edu at 715-485-8600 or Heidi at the Waushara County Extension Office at 920-787-0416.

Fair Entry Deadline—July 12:

4-Hers anxiously await the fair each year to show others what they have learned in their projects. **The fair book and entry information is found on the Waushara County Fair website— <http://www.wausharacofair.com/>**

To enter your exhibits, The Junior Fair entry is found at:

<http://wausharacountyjuniorfair.fairentry.com/>

The deadline is July 12 at 11:59 pm. We encourage you to do your entries by late June to avoid any problems at the last minute.

Entry reminders...

- Entry categories are based on the grades you were in when you enrolled in 4-H this year.
- Read the rules at the beginning of the Junior Fair Division and if you are exhibiting animals, the Animal Health Rules at the beginning of the fair book. It is the exhibitor's responsibility to know the rules in the fair book that pertain to your exhibits. Many frustrations that occur during the fair are the result of someone not reading or understanding fair rules. Please call the Extension office if you have questions!
- If you participated in the foods review, clothing review, demonstration contest, or dog show please make sure to include them in your fair entries.
- You will only be able to enter items in the projects you are enrolled in.

Fair Theme:

This year's fair theme is "4-H We Have A Good Things Growing" Please consider this theme when planning your barn decorations and club booths; however, you may chose a different theme.



Face to Face Judging:

As you are checking out the fair book, consider signing up for opportunities in non-animal departments to talk to the judge about your projects. Look for Class AA—Face to Face Judging. The time you meet with the judge for each department is listed. Unfortunately some youth have an animal show conflict during some of these times so you will need to make a decision about which project you wish to discuss with a judge.

Camping During the Fair:

Applications for camping during the Fair are now available from the Extension Office. The following are some of the more important rules with more on the application:



- Only immediate family members of animal exhibitors will be allowed to camp with one adult being present at all times.
- A registration form and camping fee must be submitted to the Extension office by the fair entry deadline of July 12.
- A predetermined number of sites will be available. If requests exceed the number of sites, priority will be given based on, but not limited to, date application received, distance from fairgrounds, type and number of exhibits.
- Sewer and electric hook up are not available.
- Campers must provide tent or trailer and be parked in designated area. All campers must be at their sites at the close of the midway.
- No alcoholic beverages (regardless of age), campfire or cooking fires (except propane grills for cooking), dumping of sewage/grey water and trash, bicycles, roller blades, golf carts, ATVs, animals not shown at the fair, fireworks, guest after 10 pm or destruction of property is allowed.
- Campers can be brought to the fairgrounds on Tuesday or Wednesday and are to be removed on Sunday. People can stay overnight beginning on Wednesday.

Camping at the fair is a privilege. The Fair Association reserves the right to revoke camping privileges if rules are violated

Premise Identification Required:

When completing your animal inventory or having a hog vet check, you will be asked to include the premise identification number of where the animals were housed prior to coming to the fair. Species that are included in this requirement include cattle, sheep, swine, goats, poultry and horses. If the location where your animals are housed does not have a premise identification number at this time, you can acquire one by visiting www.wiid.org and click on the link for WLIC Premises Registration or calling 1-888-808-1910 and requesting a form.



4-H Foodstand News:

Each club is asked to send at least one representative to the upcoming 4-H Leaders Association Meeting on July 1st at 7:00 p.m. At the meeting, we will talk about the schedule, revised menu and expectations.

This year will be our first year with our new Foodstand Manager, Jeff Wall.

Pine River Rainbows: Sackett Brooks

Reports were given on the Easter Egg hunt, 578 eggs were hidden, May baskets were delivered, St. Jude Research Bike-A-Thon and the 4-H State Horse Speaking Contest and Quiz Bowl. Poy Sippi Cemetery Clean up was May 7th. Mr. Schliepp will hold a star gazing night at his house May 10th or 11th. Dog Training begins on May 22. Pine River Chicken BBQ will be held on June 2nd, everyone who is available is needed to run dairy games or help with the pie and ice cream sale. 4-H families are needed to donate pies as well. June Dairy Breakfast will be held June 30th at the fairgrounds, our club will be responsible for games. Freedom Fest is July 6th at the Fairgrounds we are needed to help in the food stand and with games. Spring raking was done on May 9th. Plans are being made to decorate a curtain for the Family Living Building at the fairgrounds. Be sure to be working on your Pinewood Derby Cars for the race at the next meeting. Demonstrations were given by John Nehring and Forrest Booher. The next meeting is June 2nd.

Mt. Morris Pioneers: Peyton Simenson

Meeting was called to order on April 10th. Members were reminded of the dates to have their pictures sent in for the hog and sheep market animal projects. June Dairy Breakfast is June 30th and 4-H Camp Dates are June 16-18, Speaking/Demo Contest is May 30th in Pine River. There is a food stand work day June 15th at 8 am, Dairy Showmanship Contest at Wilstar Dairy on May 25th, and club members did roadside clean up in May also. Next meeting is June 9th with a fair decorations meeting prior to the club meeting.

Blazing Stars: Mariah Boron

Members decided that they will draw up ideas to bring to the June meeting on how to decorate the curtain for the family living building. Club members helped out at the Master Gardeners Plant Sale on May 18th. We will make the Mason Bee Hotels Display on May 10th at the Wautoma Library. Service opportunities for the month were: Trash pick up at Parkside Elementary, Plant Sale, Primate Sanctuary in Westfield, Flag Placing at King Veterans Cemetery. We will have a picnic day at the Bird Creek Park on May 24th.

Loyal: Catelyn Olsen

Club members held a brat fry at Olsen's Mill. Upcoming events reminders: June 15th—Food Stand work day, June 30th—Dairy Breakfast, July 28th—Pool Party at Berlin Aquatic Center. Discussions were held on: fair decorations, quilt block and curtain design. Jenne shared that there is an upcoming Mustang adoption in Marshfield in June. The June Meeting (TBA) will be at the Riverview Equestrian Center.

Coloma Dynamites: Amber Wills

At our April meeting we voted for two scholarships to be awarded. Highway cleanup was May 19th. We discussed the Coloma Chicken Chew. Members voted to donate \$100 to Paula Lauer to help offset some of the costs for the monthly cloverbud meetings she runs after school. Summer activities will be discussed at a future meeting.

Oasis Prairie Ramblers: Grace Murray

Highway Cleanup was held before the meeting on May 5th. Skate City was well attended and all had fun. May Day flowers went well and we will probably do it again next year. We will begin decorations for fair at the June meeting. There are two workdays at the fairgrounds, one for the food stand and one for the barn areas. Project scholarships are again available from the Alumni Association. Thresherman's pie selling will be on June 14,15,16. Our club pancake breakfast will be June 2nd. Club voted to donate \$50 to dog project. Livestock Committee is asking for basket donations to be given to buyers/bidders at the auction. We will be decorating a curtain for the Family Living Building. Members were reminded to check the Clover Clipper for more information on upcoming