**2024-25 Waushara County**

**Market Animal Project Rules and Requirements**

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| **Project Purpose and**  **Objectives** | * This project provides 4-H and FFA youth the opportunity to experience all aspects of raising a meat animal including selection, husbandry, promoting and selling. * To teach members to do work in breeding, selecting, feeding and showing market animals. * To provide Junior Fair market animal exhibitors an opportunity to sell quality animals at the Waushara County Fair. * To provide incentive and encourage a stronger development of meat animal projects. To recognize members who do quality work in breeding, feeding, selecting and showing their market animals. * To increase the interest in the dairy project and reward exceptional efforts. |
| **Member Eligibility** | * Any active member of a Waushara County 4-H club or FFA Chapter, who is enrolled in a livestock or dairy project, is eligible to sell two (2) lots, one (1) per species in the Youth Livestock Sale. * FFA members must show proof of active membership. * 4-H members must be in the third grade or above during the current enrollment year. * Youth will continue to be eligible to participate in the project one year following their year of high school graduation. * 4-H members must be enrolled in the respective market project (beef, sheep, swine, rabbit, poultry, dairy) for which they wish to raise, promote, exhibit and sell an animal/dairy sponsorship. * Anyone selling an animal/dairy sponsorship in any other County Fair Livestock Sale will not be eligible to sell in the Waushara County Fair Livestock Sale. |
| **Enrollment Deadline** | During the 4-H enrollment process, members enroll in the Market Animal project of the species they wish to sell. Final project enrollments are due March 1. |
| **Animal Selection** | Large Animal Species and Maximum Number that can be identified:   * Beef: Steers - 2 * Swine: Barrows/Gilts – 6 * Sheep: Wethers preferred, ewes accepted – 6   Age Guidelines for Selecting Meat Animals:   * Steers – Animal must be born after January 1 of preceding year (junior or summer yearling classes) 11-19 months at fair time. * Barrows/Gilts – Animal born year of fair; 5 -5 1/2 months old at fair time. * Sheep – Animal born year of fair; 5-6 months at fair time.   Suggested Weight Guidelines:   * Steers: Approximate weight at initial weigh-in   British breeds: 500-600 lbs.  Holstein. other large crossbreeds and Exotics: 600-700 lbs.   * Barrows: Approximate weight at initial weigh-in: 45 lbs. * Lamb: Approximate weight at initial weigh-in: 25-65 lbs.   At the identification, the breed category must be specified.  All animals must be dehorned and castrated.  There are no pre-identification requirements for dairy sponsorship, rabbits and poultry. |
| **Ear Tag Identification Process** | * No initial weigh-ins for all species. * Ear tags for beef, swine and sheep will be picked up at the Extension Office beginning February 1. * Saturday, March 29 at 11:59 PM – Deadline for beef to email photo and required information. * Saturday, April 26 at 11:59 PM – Deadline for swine to email photo and required information. * Saturday, May 17 at 11:59 PM – Deadline for sheep to email photo and required information. * COOL (Country of Origin Labeling) forms are due on Saturday, May 17 to the Extension Office for sheep. |
| **Record Keeping** | * All participants must keep records for each project animal. These records should include medications administered and project costs. A Meat Animal Summary Sheet is required for beef, sheep, swine, poultry and rabbit. It must be completed at fair time and submitted to the Livestock Committee/Fair Superintendents no later than 2 hours after the show in which the animal is being shown, or the animal will not be eligible for sale. Forms will be reviewed and if they are not acceptable, they will be returned to the exhibitor for correction. A biography/resume of the dairy animal/sponsorship is to be submitted by the members to the dairy superintendents on Thursday by 5 pm. * The Meat Animal Summary Sheet will be returned to the members for their use in completing additional records required by the exhibitor’s respective organization. |
| **Educational**  **Requirements** | * Returning Members: Must obtain (3) educational points during the project year on or before August 1. * Members enrolling for the first year must attend a Market Animal Project Orientation in addition to (3) educational points on or before August 1. * Exhibitors points must come from the following: * 1 point – Market Animal Project Orientation (First Year Members Only) * 1 point – YQCA certification * 1 point – 1 Hands On/In-Person clinic, meeting, show * 1 point – 1 Hands On/In-Person clinic, meeting, show or Virtual Webinar or Video   First year enrolling in the project – 4 points  Returning members in project – 3 points   * The following are examples – two educational points must come from virtual or hands on events: * **Wisconsin Youth Livestock Program Virtual Workshops –** 1 Point Per Workshop * **Beef Workshop** – 1 Point * **Sheep Workshop –** 1 Point * **Rabbit & Poultry Association** **Workshops** – 1 Point * **Waushara County Livestock Committee Meeting** – 1 Point – only 1 meeting per year can be applied to points * **Rabbit & Poultry Association Meeting** – 1 Point – only 1 meeting per year can be applied to points * **Livestock/Dairy Judging Practice** – 1 Point * **Livestock, Dairy or Breed Shows** (must participate in the show by showing an animal or working the show) – 1 Point * **Livestock Breeders Association Show Camp** – 1 Point * **4-H Meats Judging Contest** – 1 Point * **Area Animal Science Days** (must be a member of a judging team) – 1 Point * **Livestock/Dairy Quiz Bowl** – 1 Point   Timeframe for completion: Monday After Fair – August 1st (August 19, 2024 Through August 1, 2025)  Youth must complete the Education Requirements Worksheet and YQCA Certificate and turn into the Extension Office on or before August 1 or postmarked on or before August 1st to sell at the Waushara County Fair Market Animal Sale. |
| **Buyer Contacts** | * Each exhibitor must send a letter to a minimum of five (5) potential buyers. If a family has more than one member marketing animals/dairy sponsorship, each member must contact a minimum of five (5) different potential buyers. It is recommended that three of the buyers not be buyers at the previous year’s sale. A copy of the letter with a list of names of the buyers must be submitted to the Extension office on or before Thursday, August 7th. If copies of your letters are not received, you will not be able to sell your animal(s)/dairy sponsorship. * A personal visit to all potential buyers is an excellent practice and highly recommended. In order to continue to have a quality sale, our buyers need to know their support is wanted and appreciated. |
| **Fair Eligibility** | * Each project member is responsible for entering their market/dairy animal(s) in the fair by the deadline listed in the fair premium book. * Each exhibitor is responsible for complying with the Animal Health Requirements stated in the fair premium book for the species they are exhibiting. * All entries must meet the eligibility requirements of the appropriate Junior Fair Class described in the fair premium book. * Animals that do not make weight, can be shown but not sold. |
| **Fair Weigh-in Dates**  **and Times** | All market animals must be weighed in between 1-7 pm on Wednesday of the county fair. Not applicable to dairy. |
| **Family Weigh-In** | At fair weigh-in exhibitors can chose from one of their immediate family animals (brother or sister) that were identified by the species due date. Not applicable to dairy. |
| **Exhibitor’s Meeting** | There will be a mandatory exhibitor’s meeting on Sunday of the fair at 3:30 pm in the Livestock Pavilion to vote on the Sportsmanship award. |
| **Wholesomeness of**  **Meat Product** | All exhibitors and their parent/legal guardian must sign a form attesting to proper withdrawal of all additions and injections administered to the animal being shown. All animals going to slaughter may have tissue samples collected at the discretion of the state meat inspector. The exhibitor will be responsible for the sample analysis. Exhibitors will be responsible for reimbursing buyers for carcasses not meeting state inspection standards. Not applicable to dairy. |
| **Sale Eligibility Standards** | Animals not meeting the following eligibility standards for the species and breed indicated will not be eligible for the sale.  *Species/Age Minimum Grade*  *Weight*  Steers: (born after January 1 of preceding year, 11-  19 months at fair)  English Breeds 1000 lbs. Select+ or Better  or English Crossbreeds  (Angus, Hereford, Shorthorn)  Exotic Breeds or 1100 lbs. Select+ or Better  Exotic Crossbreeds  Dairy Beef Crosses 1050 lbs. Select+ or Better  (Steers with any dairy in them,  regardless of percent,  are considered a dairy/beef cross).  Dairy Steer 1050 lbs. Select+ or Better  Barrows/Gilts (born year of fair) 220 lbs. USDA 1 & 2  (Maximum payable weight is 320 lbs.)  Sheep (born year of fair) 90 lbs. Choice or Better  Rabbit:  Single Fryer 3 to 5 lbs. Market quality per judge  (not over 69 days)  Roaster >5 lbs to 9 lbs.. Market quality per judge  (either sex; 70-180 days)  Meat Pen of 3 3 to 5 lbs. each Market quality per judge  (same breed/variety;  None over 69 days)  **Poultry:**  Roaster (2 birds, same sex) +5 lbs. each Market quality per judge  Broilers (2 birds) 2.5 to 5 lbs. each Market quality per judge  Young duck (either sex) +5lbs. Market quality per judge  Young goose (either sex) +7 lbs. Market quality per judge  Turkey (either sex, over 15 +15 lbs. Market quality per judge  weeks old)  **Dairy Sponsorships:**  Top two exhibitors placing in junior, intermediate and senior showmanship are eligible to sell a dairy sponsorship. If an exhibitor has not met the project requirements or decides not to sell their dairy sponsorship, the replacement shall be designated by the dairy judge.   * The Livestock Committee has the right to accept or reject any animals/dairy sponsorships. * Quality grading standards will be strictly adhered to at the fair. Acceptable grades will be announced, and each animal’s grade will be announced. Animal not making acceptable grade will not be sold in the sale. Does not apply to dairy. * Each animal will only have one chance to weigh-in. If the animal does not make weight, it will not be sold in the sale. Only animals being shown at the fair can be weighed-in. * All animals entered for the Livestock Sale meeting the eligibility requirements must be sold unless the exhibitor has more than two animals (small and large species) eligible for sale or requests permission from the Livestock Committee to withhold the animal for future showing or sale at a District show. Large animals selected as Champion and Reserve Champion are not eligible for these two non-sale options. In the case of having more than two animals they wish to sell, exhibitors requesting permission to withhold an animal for reasons previously stated must pay $10 per steer and $2 per lamb. These animals must be withdrawn immediately after judging. Barrows cannot be withdrawn and must go directly to slaughter at the end of the fair. * If one exhibitor in a species receives grand and reserve will have the option to sell both animals of the same species. No additional animals may be sold as they may only sell two (2) lots in the sale. |
| **Champion and Reserve Champion** | A Champion and Reserve Champion in the market classes will be selected for beef, sheep, swine, poultry and rabbit. Selection of the Champion shall be made from the first place blues of each market class. Reserve champion shall be selected from the balance of the first place blues and the second place blue of the class from which the grand champion was selected. If for any reason a champion or reserve champion that has been selected is not eligible for sale, a champion or reserve champion will be selected from those animals eligible for sale, for sale purposes only.  In the instance an exhibitor has animals chosen as both the grand and reserve grand market animal within one specie, the individual can sell both the grand champion and the reserve champion animal. They will not be eligible to sell any other animals or a dairy sponsorship if they chose to sell both champion animals. |
| **Exhibitor Presence** | The Waushara County Fair Association requires that “animals must be shown by the exhibitor in order to receive a premium and placing.” Market animal and dairy sponsorship project members are also required to present their animal in the sale ring during the auction. If an extreme circumstance arises (ie- funeral), the executive committee can make a determination if the individual’s animal can be sold without the member being present during the auction. |
| **Animal Management & Care/Exhibitor Presentation** | * Animals must be easily managed by the exhibitor otherwise they will be disqualified from the show and sale. * After the sale, care of the animal continues to be the responsibility of the exhibitor until release time on Sunday. This includes full responsibility for cleaning stalls or cages and feeding animals. * Project members and animals must respect proper show attire during both the show and sale. Animals must be presented show ready during both the show and sale. * Stall/neck straps must be used on all beef animals when penned. |
| **Terminal Show and Processors** | * All beef, sheep and swine going through the auction must be shipped to one of the processors listed below or to Equity Livestock. * Approved processors for large animal species include Beck’s Meat Processing, Niemuth’s Steak & Chop Shop, Otto’s Meats and WI River Meats. Buyers can have their animals shipped for resale to Equity Livestock. **Because of the limited processors, any extra hogs that do not go through the sale may need to be shipped to Equity and not a processor.** |
| **Shipping of Non-sale Animals** | Exhibitors of market animals brought to the fair but not included in the sale must turn in their processor designation card to the superintendents by noon on Sunday. Only approved processors can be used for non-sale animals. Animals without a designation card submitted by Sunday noon will be shipped to Equity. Not applicable to dairy.  The processing of small animals is coordinated between the seller and buyer. |
| **Resale of Animals Shipped for Resale** | If an individual is interested in purchasing an animal that is being shipped for resale, the auction buyer’s consent must be given for the resale prior to the animal being resold. |
| **Sale Commission & Fees** | * The Livestock Committee will withhold a 4.5% sale commission for beef, sheep, swine and a 7% commission for dairy sponsorship, rabbit and poultry to offset costs of conducting the project and sale. * The following amounts will be deducted from each beef, hog, sheep per the National Check off Rules:   Beef - $1/animal  Swine - $0.40/ $100 of gross market value.  Sheep - $0.42/animal and $0.007/pound   * A set fee per animal sold maybe deducted from the exhibitors check for the presale luncheon - $10.00 per animal. * If additional funds are needed, any of these costs may be increased at the discretion of the Livestock Executive Committee. |
| **Buyer Recognition** | During the presale luncheon exhibitors are encouraged to welcome their potential buyers and answer any questions they may have.   * Exhibitors must be present for picture taking with buyers immediately after the sale. * Exhibitors must send a written thank you to the purchaser of each animal/dairy sponsorship. Use of note cards is encouraged. Use of notebook type paper is not acceptable. A copy of the thank you letter/plaque/name plate must be sent out/delivered to buyer and a copy provided to Extension Office by 9.15.25. If the deadline is not met by member, they will not be allowed to participate in following year market sale. You will not receive your check until letter has been received by buyer and payment from all buyers has been received. |

Violations of any of the rules above are subject to sanctions, such as non-issuance of sale money and non-participation in the project for a designated number of years, as determined by the Waushara County Livestock Executive Committee.