

EDUCATIONAL REQUIREMENTS

- **RETURNING MEMBERS:** Must obtain three educational points during the project year on or before August 1, intending to sell a small or large animal in the market animal sale.
- **FIRST YEAR MEMBERS:** Members enrolling for the first year in this project must attend Market Animal Project Orientation in addition to three educational points on or before August 1st. Members with more than one year in the project are welcome to attend the orientation; however, this will not be counted as an educational session.

EXHIBITORS POINTS MUST COME FROM THE FOLLOWING:

- 1 point – Market animal project orientation (only if first year member)
- 1 point – 2026 YQCA certification – must provide copy of Certificate
- 1 point – 1 Hands On/In-Person Clinic, Meeting, Show
- 1 point – 1 Hands On/In-Person Clinic, Meeting, Show or Virtual Webinar or Video

FIRST YEAR ENROLLING IN THE PROJECT = 4 POINTS
RETURNING MEMBERS IN PROJECT = 3 POINTS

THE FOLLOWING ARE EXAMPLES

- UW-Madison Meats Lab Tour – 1 Point
- Wisconsin Youth Livestock Program Virtual Workshops
- Beef Workshop – 1 Point
- Sheep Workshop – 1 Point
- Rabbit & Poultry Association Workshop – 1 Point
- Waushara County Livestock Committee Meeting – 1 Point – only 1 meeting per year can be applied to points
- Rabbit & Poultry Association Meeting – 1 Point – only 1 meeting per year can be applied to points
- Livestock/Dairy Judging Practice – 1 Point
- Livestock, Dairy or Breed Shows (must participate in the show by showing an animal or working the show) – 1 Point
- Livestock Breeders Association Show Camp – 1 Point
- 4-H Meats Judging Contest – 1 Point
- Area Animal Science Days (must be a member of a judging team) – 1 Point
- Livestock/Dairy Quiz Bowl – 1 Point

Youth must complete the Education Requirement Worksheet and YQCA Certificate and turn into the Extension Office on or before August 1 or postmarked on or before August 1st to sell at the Waushara County Fair Market Animal Sale. Timeframe for completion: August 19, 2025, through August 1, 2026

WAUSHARA COUNTY MARKET ANIMAL EDUCATION REQUIREMENT WORKSHEET

Name of Exhibitor: _____

Exhibitor's Cell Number: _____ Parent's Cell Number: _____

Year in School (2025-26) _____ Age as of Dec 31, 2025 _____

Name of Youth Organization: _____

Specie(s) Exhibiting to be Sold: _____

Date Attended	ACTIVITY/ EVENT ATTENDED/ LOCATION	SIGNATURE AND TITLE OF AN OFFICIAL (if not a county event)	PHONE # OF OFFICIAL AT THE EVENT (if not a county event)	# of Points (per event)

ALL COMPLETED QUALIFYING ACTIVITY SHEETS ARE DUE TO THE EXTENSION OFFICE ON OR BEFORE AUGUST 1, OR BE POSTMARKED ON OR BEFORE AUGUST 1ST.

EXHIBITORS WHO DO NOT TURN IN THIS SHEET OR TURN IT IN LATE WILL NOT BE ABLE TO SELL AT THE WAUSHARA COUNTY FAIR MARKET ANIMAL SALE.

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