

# EDUCATIONAL REQUIREMENTS

- **RETURNING MEMBERS:** Must obtain three educational points during the project year on or before August 1, intending to sell a small or large animal in the market animal sale.
- **FIRST YEAR MEMBERS:** Members enrolling for the first year in this project must attend Market Animal Project Orientation in addition to three educational points on or before August 1<sup>st</sup>. Members with more than one year in the project are welcome to attend the orientation; however, this will not be counted as an educational session.

## EXHIBITORS POINTS MUST COME FROM THE FOLLOWING:

- 1 point – Market animal project orientation (only if first year member)
- 1 point – 2026 YQCA certification – must provide copy of Certificate
- 1 point – 1 Hands On/In-Person Clinic, Meeting, Show
- 1 point – 1 Hands On/In-Person Clinic, Meeting, Show or Virtual Webinar or Video

FIRST YEAR ENROLLING IN THE PROJECT = 4 POINTS

RETURNING MEMBERS IN PROJECT = 3 POINTS

## THE FOLLOWING ARE EXAMPLES

- UW-Madison Meats Lab Tour – 1 Point
- Wisconsin Youth Livestock Program Virtual Workshops
- Beef Workshop – 1 Point
- Sheep Workshop – 1 Point
- Rabbit & Poultry Association Workshop – 1 Point
- Waushara County Livestock Committee Meeting – 1 Point – only 1 meeting per year can be applied to points
- Rabbit & Poultry Association Meeting – 1 Point – only 1 meeting per year can be applied to points
- Livestock/Dairy Judging Practice – 1 Point
- Livestock, Dairy or Breed Shows (must participate in the show by showing an animal or working the show) – 1 Point
- Livestock Breeders Association Show Camp – 1 Point
- 4-H Meats Judging Contest – 1 Point
- Area Animal Science Days (must be a member of a judging team) – 1 Point
- Livestock/Dairy Quiz Bowl – 1 Point

Youth must complete the Education Requirement Worksheet and YQCA Certificate and turn into the Extension Office on or before August 1 or postmarked on or before August 1<sup>st</sup> to sell at the Waushara County Fair Market Animal Sale. Timeframe for completion: August 19, 2025, through August 1, 2026

# WAUSHARA COUNTY MARKET ANIMAL EDUCATION REQUIREMENT WORKSHEET

Name of Exhibitor: \_\_\_\_\_

Exhibitor's Cell Number: \_\_\_\_\_ Parent's Cell Number \_\_\_\_\_

Year in School (2025-26) \_\_\_\_\_ Age as of Dec 31, 2025 \_\_\_\_\_

Name of Youth Organization: \_\_\_\_\_

Specie(s) Exhibiting to be Sold: \_\_\_\_\_

Date Attended	ACTIVITY/ EVENT ATTENDED/ LOCATION	SIGNATURE AND TITLE OF AN OFFICIAL (if not a county event)	PHONE # OF OFFICIAL AT THE EVENT (if not a county event)	# of Points (per event)

ALL COMPLETED QUALIFYING ACTIVITY SHEETS ARE DUE TO THE EXTENSION OFFICE ON OR BEFORE AUGUST 1, OR BE POSTMARKED ON OR BEFORE AUGUST 1<sup>ST</sup>.

EXHIBITORS WHO DO NOT TURN IN THIS SHEET OR TURN IT IN LATE WILL NOT BE ABLE TO SELL AT THE WAUSHARA COUNTY FAIR MARKET ANIMAL SALE.

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