

## Waushara County 2025-26 Market Animal Project Calendar

Date	Deadline/Activity
September 11	Fall Executive Board Meeting 7:00 pm
September 18	Fall Junior Livestock Committee Meeting 7:00 pm
January 8	Winter Executive Board Meeting 7:00 pm
January 15	Livestock Committee Meeting, 7:00 pm
February 3	Ear tags available for pickup at Extension Office, Government Center
March 1	Deadline for Members to add or drop market animal projects
March 1	Educational workshop at Project Discovery Day
March 29	Deadline for beef to email photo and required information
April 8	Spring Executive Board Meeting 7:00 pm
April 15	New Exhibitor Meeting 6:00 PM/Livestock Committee Meeting, 7:00 pm
April 16	First Year Market Animal Orientation – 6:00 pm
April 26	Deadline for hogs to email photo and required information
May 9-10	Spring Fling – Beef & Sheep
May 17	Deadline for sheep to email photo and required information
June 13	Club Lamb Show, Waushara County Fairgrounds
July 11	Fair Entry Deadline - Check premium book to determine what animal health requirements must be met for fair exhibition
August 1	Deadline for Educational requirements
August 1	Deadline to submit photo of exhibitor and animal to Emily at Extension office (optional)
August 7	Copy of letters to potential buyers must be submitted to Extension office
August 19 Wednesday	Fair Entry Day – 1:00 pm to 7:00 p.m. Health Papers due before animals are unloaded
August 20 Thursday	Hog Show – 8:00 am Poultry Show – 12:00 noon Sheep Show – 5:00 pm
August 21 Friday	Dairy – 9:00 am Rabbit Show – 11:00 am Beef Show – 5:00 pm
August 22 Saturday	Pre-sale Luncheon – 11:30 am Auction – 1:00 pm
August 23 Sunday	Mandatory Exhibitor Meeting – 3:30 pm, Livestock Pavilion
August 28	Pick Up Buyer Recognition Items – 1 to 4:30 pm Extension Office
September 15	Copies of Thank You Letter to buyer submitted to Extension office in order to participate in 2026 Livestock Auction

Additional educational opportunities will be announced in the Clover Clipper and in other mailings. Dates and times are subject to change.

### **Youth & Adult Leaders to Contact for Species Questions:**

- Layten Sobieski, 920-290-6557, Beef & Swine
- Gaven Bandt, 920-765-0366, Beef